**Guided Pathways Leadership Taskforce**

Date: Monday, March 2, 2020 | Time: 2:00–3:30 p.m. | Location: B240 | Recorder: Sara Sellards

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| **COMMITMENTS** |
| **Date** | **Who** | **What** | **Promised To** | **When** |
| 1/13/20 | Max/Carol/Dawn/Melissa | Prepare a communication plan for EFA Launch in Spring | All |  |
| 1/13/20 | Dustin & Tara | Prepare a document for student services staff re. EFA Launch | All |  |
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| **Topic/Item** | **Facilitator** | **Allotted Time** | **Key Points****Provide 50 words or less on expected outcome** | **Category** |
| 1. **Follow up on previous commitments and updates**
 | Dawn/ Melissa | 2 minutes |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Data Indicators Discussion, Continued**
 | Lisa Anh | 30 minutes |  | [x]  Discussion[x]  Decision[ ]  Advocacy[ ]  Information |
| 1. **Early Momentum Metrics Report**
 | Lisa Anh, Mark, Lauren | 15 minutes |  | [x]  Discussion[x]  Decision[ ]  Advocacy[ ]  Information |
| 1. **Change Model Update**
 | Dawn/David | 5 minutes |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **EFA Web Pages**
 | Lori | 15 minutes |  | [x]  Discussion[x]  Decision[ ]  Advocacy[ ]  Information |
| 1. **Stakeholder Matrix Revisit**
 | Max/Carol | 20 minutes |  | [x]  Discussion[x]  Decision[ ]  Advocacy[ ]  Information |
| 1. **Workgroup updates** (these will be sent in an email unless TF feedback is needed from one of the groups)
 | Workgroup Leads | 2 minutes | * EFA’s (Lead: Sue)
* Advising (Lead: Dustin)
* Communication (Lead: Lori)
* Curriculum (Lead: Sue)
* Pre-College (Lead: Darlene)
 | [x]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| 1. **Review commitments and next steps**
 | Melissa | 2 minutes |  |  |

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| **Future Agenda Items Guided Pathways Taskforce Meetings** |
| **Topic/Item** | **Facilitator** | **Key Points****Provide 50 words or less on expected outcome** | **Category** |
|  |  |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| **Upcoming Meeting Date** | **Start Time** | **End time** | **Location** |
| **April 4, 2020**  | 2:00 p.m. | 3:30 p.m. | B240 |