**Guided Pathways Leadership Taskforce**

Date: Monday, March 2, 2020 | Time: 2:00–3:30 p.m. | Location: B240 | Recorder: Sara Sellards

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| **COMMITMENTS** | | | | | | | | |
| **Date** | **Who** | **What** | | | | **Promised To** | **When** | |
| 1/13/20 | Max/Carol/Dawn/Melissa | Prepare a communication plan for EFA Launch in Spring | | | | All |  | |
| 1/13/20 | Dustin & Tara | Prepare a document for student services staff re. EFA Launch | | | | All |  | |
|  | | | | | | | | |
| **Topic/Item** | | | **Facilitator** | **Allotted Time** | **Key Points**  **Provide 50 words or less on expected outcome** | | | **Category** |
| 1. **Follow up on previous commitments and updates** | | | Dawn/ Melissa | 2 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Data Indicators Discussion, Continued** | | | Lisa Anh | 30 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Early Momentum Metrics Report** | | | Lisa Anh, Mark, Lauren | 15 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Change Model Update** | | | Dawn/David | 5 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **EFA Web Pages** | | | Lori | 15 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Stakeholder Matrix Revisit** | | | Max/Carol | 20 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Workgroup updates** (these will be sent in an email unless TF feedback is needed from one of the groups) | | | Workgroup Leads | 2 minutes | * EFA’s (Lead: Sue) * Advising (Lead: Dustin) * Communication (Lead: Lori) * Curriculum (Lead: Sue) * Pre-College (Lead: Darlene) | | | Discussion  Decision  Advocacy  Information |
| 1. **Review commitments and next steps** | | | Melissa | 2 minutes |  | | |  |

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| **Future Agenda Items Guided Pathways Taskforce Meetings** | | | | |
| **Topic/Item** | **Facilitator** | **Key Points**  **Provide 50 words or less on expected outcome** | | **Category** |
|  |  |  | | Discussion  Decision  Advocacy  Information |
| **Upcoming Meeting Date** | **Start Time** | **End time** | **Location** | |
| **April 4, 2020** | 2:00 p.m. | 3:30 p.m. | B240 | |